



# 2017 Leader of the Pack 5K Walk/Run & 1/2 Mile Fun Run May 20 at 8:00am McNair Drive, Forest City North Carolina

**Pre-registration Costs**

5K Race

- \*Students K -12:\$15.00
- \*Non-student: \$20.00
- \*5K Run/Walk Family Four Pack: \$60 (Mail in Registration Only)

1/2 Mile Fun Run after 5K (12 and under)

- \*Free to students in Kindergarten through grade 5

**Registration Methods**

- \*Online Preregistration last until 5/17/17  
<https://runsignup.com/LeaderofthePack5K>
- \*Mail in registration must be postmarked by 5/5/17.
- \*\*Wicking shirts guaranteed if registered or postmarked by 5/5/17

**Phantom Runner**

Don't want to run? You may still support the Rutherford County Schools Education Foundation by being a Phantom Runner with a minimum donation of \$20. You will receive an awesome race day shirt! Payment must be received by 5/05/17.

**Make check payable to: RCSEF**  
**Mail to: Rutherford County Schools**  
**Attn: Cindy Hogston**  
**382 West Main St.**  
**Forest City, NC 28043**

**Race Day Registration Costs**

- \*5K Race Day Registration: \$25
- \*T-Shirt not guaranteed on day of race

- \*Registration opens at 6:00 am and closes at 7:30 am
- \*No registration will be taken after 7:30am.

**Race Packet Pick-up Information**

Date: Friday, May 19, 2017 3:30pm - 7:00pm  
 Location: Cool Springs Administration  
 382 West Main Street  
 Forest City, NC 28043

Date: Saturday, May 20, 2017 6:00am – 7:30am  
 Location: McNair Stadium  
 McNair Dr.  
 Forest City, NC 28043

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**Please Complete the  
Registration Form on the  
Back**

**Race Awards**

- \*Top Overall Male/Female (1st, 2nd, 3rd)
- \*Top Master Male/Female (1st and 2nd)

Medal Awards (1st, 2nd, 3rd) Male/Female in the following age groups:

- \*0-4   \*5-6   \*7-8   \*9-10   \*11-12   \*13-14   \*15-19   \*20-24   \*25-29   \*30-34
- \*35-39   \*40-44   \*45-49   \*50-54   \*55-59   \*60-64   \*65-69   \*70-75   \*76+

An award of \$100 will be given for the following:

- \*Top Elementary School Participation
- \*Top Middle/High School Participation

Top participation awards will be presented to the schools with the highest percentage of runners on the day of the race based on total school enrollment. Individuals must be present at the race to count towards participation. Be sure to check in at the school's table on the day of the race. The school with the most registrations, including phantom runners, will receive an award of \$100 as well. None of the school level awards will be determined by race times.

# Rutherford County Schools Education Foundation

[www.http://info.rcsedfoundation.org/](http://info.rcsedfoundation.org/)

## Organizational Mission



Our mission is to enrich the educational experiences for our school communities. We know that our greatest asset is our children and youth. Our schools promote leadership and citizenship while preparing their students for success. The RCSEF is helping our schools be the most progressive in the state and nation.

## Programs Supported By Your Contributions

- \* **Mentoring:** The goal of this program is to provide each student with a one-on-one mentorship outside the normal student/teacher relationship, thus resulting in better family relationships, grades, attendance, and behavior. We now have coordinators at every elementary school in the county and continue our great relationship with the McNair Foundation which provides mentors for our middle and high school students.
- \* **Back Pack Program:** The Back Pack program numbers continue to grow both in children served and the partners who make it happen. This program supplies enough food for the weekend for students in need. RCSEF serves as the facilitator for funding the program, while RCS facilitates any coordinating, training or support needed. The Back Pack Food Program is possible through a community effort with financial support coming mainly from faith groups, business, and local food groups.
- \* **Going G.L.O.B.A.L.:** Rutherford County Schools is Growing Learning Opportunities Beyond All Limits. A key component of this project is a 1:1 technology initiative providing laptops to all students in grades 5 through 12, as well iPad carts for all classrooms in grades kindergarten through 4. RCSEF supports the school system in its efforts to prepare all students for college and career success by helping to eliminate any barriers that would prevent success.
- \* **Teacher Recognition:** The RCSEF takes every opportunity to express our gratitude to our educators, both past and present, for choosing the profession of education. We have established the Rutherford County Schools Hall of Fame to recognize the outstanding work of teachers and leaders in our county, and have plans for further recognitions as funding allows.

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## 2017 Leader of the Pack 5K Walk/Run & 1/2 Mile Fun Run Registration Form

Name \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School Name: \_\_\_\_\_

**Circle Shirt Size:**

**\*\*Shirts Guaranteed if registered by 5/5/17**

Male: SM Med LG XL 2XL

Female: XS SM Med LG XL 2XL

Youth: Sm Med LG XL 2XL

**Please read and Sign below:** In consideration of acceptance of the entry, I for myself, my heirs and assigns, hereby release the sponsors, race workers and officials of this race from any all liability arising from illness and damages I may suffer as a result of participation in such event. I attest that I am physically fit and have sufficiently trained for this event and am aware that participation in any of these events could in some circumstances result in severe physical soreness or injury. I also give permission for free use of my name and picture in any broadcast/telecast or written account of the event. **I understand that the entry fee is NON-REFUNDABLE.** Should the road race officials determine that the completion of this event would be injurious of my health, I consent to be removed from the course and treated by the medical personnel present in attendance or of their direction.

**Signature:** \_\_\_\_\_ (Parent or guardian must sign for participants under the age of 18 years of age).